Johns Creek

June 01, 2026 **CITY COUNCIL MEETING** **7:00 PM**
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve May 11, 2026 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. O2026-06-09 - Consideration to Approve an Ordinance Amending Article IX, Code of Ethics, to Chapter 2, Administration, Concerning Ethics Complaint Procedures
Agenda Report
Ethics Revisions - Redline
Ordinance

G.2. R2026-06-10 - Consideration to Approve a Resolution of Support for Grant Funding Applications for Previously Authorized Transportation Projects through the Atlanta Regional Commission's 2026 Transportation Improvement Program
Agenda Report
Resolution

G.3. ACTION ITEM - Consideration to Approve an Engineering Contract with Barge Design Solutions in the Amount of $143,312 for the Medlock Bridge Road Trail Project
Agenda Report
1 - Purchasing Recommendation
2 - Engineering Contract
3 - TSPLOST II Financial Summary
4 - GDOT PFA

G.4. ACTION ITEM - Consideration to Approve a Project Framework Agreement with the Georgia

Department of Transportation to Accept Federal Transportation Alternative Funds for Engineering of the Medlock Bridge Road Trail Project
Agenda Report
GDOT PFA

H. PRESENTATIONS

H.1. Quarterly Scout Recognition

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Manager's Monthly Report
Manager's Report - April 2026
FY2026 April Monthly Financial Report

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2026-06-10 - Consideration to Approve an Ordinance Amending Chapter 26 - Municipal Court, Article III. Bail, Regarding Bonding Requirements
Agenda Report
City Code, Chapter 26, Municipal Court, Article III. Bail - Redline
Ordinance

M.2. ACTION ITEM - Consideration to Approve an Intergovernmental Agreement with Forsyth County for Use of the Jail
Agenda Report
Draft IGA for Jail Services

M.3. ACTION ITEM - Consideration to Approve a Construction Contact in the Amount of $1,522,563 with Allied Paving Contractors, Inc. for 2026 Main Roads Resurfacing and Patching, and a Construction, Engineering, and Inspection (CEI) Task Order in the Amount of $77,140 with Lowe Engineering, Inc.
Agenda Report
1 - Purchasing Recommendation
2 - Contract Allied
3 - Resurfacing Map
4 - CEI Task Order

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT